

CITY OF LINCOLN/LANCASTER COUNTY  
**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO.03-178**  
**ANNUAL REQUIREMENTS FOR**  
**TREE MAINTENANCE SERVICES**

**DATE:** November 23, 2004

**CONTRACT PERIOD:** Sept.1,2004 thru Aug. 31,2005

**CONTRACTOR:** Lawn Sharks, Inc.  
PO Box 522  
Walton, NE 68461

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**Company Representative:** Dan Keen  
**Telephone No.:** 402/475-5296  
**FAX No.:** 402-467-5296  
**E-Mail Address:**

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Item	Description	Unit	Item	Description	Unit
1.	<b>Class II - Standard Tree Pruning</b>		3.	<b>Stump Removal</b>	
	Less than 6" Diameter	\$33.00		Less than 6" Diameter	\$20.00
	7" - 12" Diameter	\$43.00		7" - 12" Diameter	\$25.00
	13" - 18" Diameter	\$53.00		13" - 18" Diameter	\$35.00
	19" - 24" Diameter	\$73.00		19" - 24" Diameter	\$40.00
	25" - 30" Diameter	\$81.00		25" - 30" Diameter	\$50.00
	31" - 36" Diameter	\$103.00		31" - 36" Diameter	\$70.00
	37" - 42" Diameter	\$123.00		37" - 42" Diameter	\$80.00
	42" + Diameter	\$143.00		42" + Diameter	\$100.00
2.	<b>Tree Removal Including Stump</b>				
	Less than 6" Diameter	\$53.00			
	7" - 12" Diameter	\$103.00			
	13" - 18" Diameter	\$143.00			
	19" - 24" Diameter	\$243.00			
	25" - 30" Diameter	\$343.00			
	31" - 36" Diameter	\$443.00			
	37" - 42" Diameter	\$543.00			
	42" + Diameter	\$653.00			

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #71006  
Dated: 08/16/04